

The SONOMA COUNTY HISTORICAL SOCIETY *presents our*
Annual Meeting & Awards Luncheon
at the Flamingo Resort in Santa Rosa, Sunday March 29th at 11 am

FEATURING A PANEL DISCUSSION ON THE CENTENNIAL OF
THE 19th AMENDMENT & EQUAL RIGHTS



Henry Mayer's 1915 cartoon "The Awakening" of suffrage movement from California; Granger Collection

CELEBRATE THE CENTENNIAL (1920-2020) of women winning the right to vote in America— a long-fought struggle. Since the passage of the 19th Amendment of our Constitution, there's been a hundred years of progress and setbacks. Historian/author **GAYE LEBARON** moderates three speakers— from the diverse realms of education, government and media— who reveal the vital roles of local citizens and events. Panelists are 2020 Women's Suffrage Project Director **LESLIE GRAVES**, CAP's Community Engagement Director **VINCE HARPER**, and Sonoma County Public Defender **KATHLEEN POZZI**, a 4th generation Sonoma County native. Mingle with SCHS friends, view Student History Day displays, enjoy a raffle and meet Heritage Networkers. Select a menu choice of either roasted free-range chicken with asparagus & mashed potatoes, or pork tenderloin with chard & candied yams, or a vegan meal of grilled vegetables with a rice pilaf. Lunches include a Sonoma greens mixed salad, Costeaux rolls, dessert, and coffee or tea. A no-host bar is also available. Each lunch is \$60, or \$50 for SCHS Members.

• • • • • *Cut, complete & mail this Annual Awards Luncheon Reservation Form by March 18, 2020* • • • • •

Name _____ Chicken, Pork, or Vegan \$ _____

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This may be a good time to purchase or renew your Individual Annual Membership for just \$30: \$ _____

Donations to these funds are encouraged: a History Day student's lunch, the Archive Fund,
the Jeff Tobes Fund, our General Fund, or a donation in memory of _____ \$ _____

Send your check payable to SCHS to: SCHS/Sharie, PO Box 406, Santa Rosa CA 95402, for the total of \$ _____

Your phone _____ Your email _____

We would prefer to be seated at a table with _____

Contacts: Marj at (707) 545-7507, or Sharie at andiamotravel@hotmail.com or sonomacountyhistory.org.